

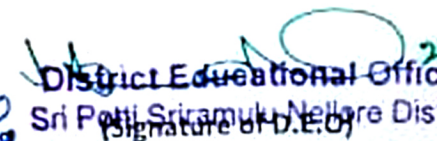
| FORMAT OF CERTIFICATE OF BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION               |  |  |
|--|--|--|
| (In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code) |  |  |
| GENERAL INFORMATION  |  |  |
| 1.   | Name of the School:<br>(Name should be exactly as per NOC and recognition certificate)   | ST.PAUL'S ENGLISH MEDIUM<br>HIGH SCHOOL  |
| 2.   | Address of the School:   | KOVUR, SPSR NELLORE DISTRICT<br>ANDHRA PRADESH – 524137.   |
| 3.   | U-DISE code allotted to the school:  | 28192600514 (PRIMARY)<br>28192600526 (HIGH SCHOOL)   |
| 4.   | Name and address of the<br>Trust/Society/Company(under section-8)<br>running the School  | SOCIETY OF BETHLEMITES, KOVUR,<br>SPSR NELLORE DISTRICT<br>ANDHRA PRADESH – 524137.                                  |
| 5.   | Is the Trust/Society/Company duly<br>registered with the competent registering<br>authority and the registration is valid as on<br>date? | YES<br>Not Mention the expiry date in the<br>Society Registration Certificate<br>(01 of 1985)                        |
| 6.   | Proposed affiliation with CBSE for:  | SECONDARY LEVEL  |
| 7.   | Location of school   | In the Gram Panchayat Limits of a<br>major Gram Panchayat, Kovur,<br>SPSR Nellore District.                          |
| 8.   | Is the School already affiliated to any<br>board for Class – X examinations?   | YES, Andhra Pradesh State Government<br>Education Board.   |
| 9.   | Standard/level/class up to which the<br>school is running:   | From 1 to X  |
| INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE  |  |  |
| 10.  | Has the school obtained No Objection<br>Certificate from the State Government for<br>Affiliation with CBSE?                              | YES  |
| 11.  | Number of NOC and date of issue:   | No. ESE01/415/2023 – (PS)<br>Dt. 20.11.2023.   |
| 12.  | Has the school obtained Recognition<br>Certificate form the State Government<br>form class – 1 to 10 <sup>th</sup> ?                     | YES  |
| 13.  | Number of Recognition Certificate form<br>Class -1 to 10 <sup>th</sup> and date of issue:  | 1) I to V RC/No. 5012/A5/2022, DEO,<br>Date : 28-12-2010<br>2) VI to X GO.Ms. No. 01/EDN (PS),<br>Date : 01.01.1994. |
| INFORMATION REGARDING LAND DETAILS AND OWNERSHIP   |  |  |
| 14.  | Is the school situated on a single<br>contiguous plot of land bounded on all<br>sides by a pucca boundary wall?                          | YES  |
| 15.  | Are both the School and the Play Ground<br>situated in a single compound bounded by a<br>single continuous Boundary Wall on all sides?   | YES  |
| 16.  | Total area (in square meters) in respect of<br>14 and 15 above on which the school is<br>situated:                                       | 8.93.712 Sq.Mtrs.  |

29/03/24

District Educational Officer,  
Sri Potti Sriramulu Nellore District



|  |   |  |
|--|---|--|
| 17.  | The land is in the possession of the school/Trust/Society/Company legally by way of:  | <b>LEASE DEED</b><br><b>12/12/2008 to 11/12/2038</b>   |
| 18.  | Name of the Owner/Lessee of the land in respect Of point-15 above:  | <b>SOCIETY OF BETHLEMITES, KOVUR,<br/>SPSR NELLORE DISTRICT,<br/>ANDHRA PRADESH - 524137</b> |
| 19.  | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:   | <b>YES</b><br><b>LEASE from 2008 to 2038</b>   |
| 20.  | Is any public road, canal or though-fare , HT line etc. passing through the land in respect of point 16 above?  | <b>NO</b>  |
| <b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b> |   |  |
| 21.  | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?   | <b>YES</b>   |
| 21(a).   | If yes the date of last inspection:   | <b>09-02-2024</b>  |
| 22.  | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school form the point of view of fire safety?                   | <b>YES</b>   |
| 22(a).   | If yes the date of last inspection:   | <b>19-12-2019</b>  |
| 23.  | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | <b>YES</b>   |
| 23(a).   | If yes the date of last inspection:   | <b>19-02-2024</b>  |
| <b>INFORMATION REGARDING THE STAFF</b>                     |   |  |
| 24.  | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?  | <b>YES</b>   |
| 25.  | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?   | <b>YES</b>   |
| 26.  | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?   | <b>YES</b>   |

  
 District Educational Officer  
 Sri Ponni Sriramulu, Nellore Dis  
 (Signature of D.E.O.)  
 25/4/24

| Appendix-A   |  |                            |  |
|--|--|----------------------------|--|
| DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA |  |                            |  |
| S.No   | LOCATION OF SCHOOL   | LAND REQUIREMENT           | Please Tick the column in which the School is fulfilling requirement |
| 1.   | Any Where in India   | Minimum 6000 Square Meters | ✓  |
| 2.   | In municipal limits of cities eith a population exceeding 15 Lakhs.  | Minimum 4000 Square Meters | —  |
| 3.   | In hilly areas prescribed by the Planning Commission(NITI Aayog).  | Minimum 4000 Square Meters | —  |
| 4.   | In Municipal Limits of the State Capital Cities.   | Minimum 4000 Square Meters | —  |
| 5.   | In the North Eastern States.   | Minimum 4000 Square Meters | —  |
| 6.   | In the state of Jammu and Kashmir  | Minimum 4000 Square Meters | —  |
| 7.   | In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram Cities   | Minimum 4000 Square Meters | —  |
| 8.   | In the Municipal Limits of Panchkula and Mohali/SAS Nagar  | Minimum 4000 Square Meters | —  |
| 9.   | In the Municipal Limits Class-X cities (Ahamedabad, Bengaluru, Hyderabad, Pune).<br>Or on the Hill Stations.<br>(For Secondary Level)                                    | Minimum 2000 Square Meters | —  |
| 10.  | In the Municipal Limits Class-X cities (Ahamedabad, Bengaluru, Hyderabad, Pune).<br>Or on the Hill Stations.<br>(For Secondary Level)                                    | Minimum 3000 Square Meters | —  |
| 11.  | In the Municipal Limits Chennai, Delhi, Kolkata and Mumbai<br>Or the State of Arunachal Pradesh.<br>Or the state of Sikkim .<br>Or the Islands.<br>(For Secondary Level) | Minimum 1600 Square Meters | —  |
| 12.  | In the Municipal Limits Chennai, Delhi, Kolkata and Mumbai<br>Or the State of Arunachal Pradesh.<br>Or the state of Sikkim .<br>Or the Islands.<br>(For Secondary Level) | Minimum 2400 Square Meters | —  |

Signature

(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER/NAME OR DISTRICT

29/6/24  
District Educational Officer,  
Sri Potti Sreeramulu Nellore District

25/4/24



## PART - B

|  |   |                                    |
|--|---|------------------------------------|
| (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school) |   |                                    |
| File No. <u>2305/E2/2024</u> Date of Issuance <u>29/07/2024</u>  |   |                                    |
| 1.   | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. |                                    |
| 2.   | Is the school recommended for affiliation?<br>(please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point no's. 1-26)   | YES                                |
| 3.   | Recommended for Middle Class Syllabus /Secondary / Senior Secondary to CBSE?  | (Mention Level)<br>Secondary Level |

Signature  
29/07/24

(Name and Stamp of Issuing DEO)  
**District Educational Officer,**  
Sri Potti Sriramulu Nellore District

DISTRICT EDUCATION OFFICER, NAME OF DISTRICT

25/04/2024

Signature with Stamp  
(School Manager/Correspondent)

Signature with Stamp  
(School Principal/Head Master)

Signature  
29/07/24

**District Educational Officer,**  
Sri Potti Sriramulu Nellore District  
(Signature of D.E.O)